

# CALLING ALL KAC DISTRICT 5 AUTHORS, MUSICIANS, STORYTELLERS & VIDEOGRAPHERS



## Greetings from Conrad Jestmore, “Our Town” Book Store Manager

The KAC District 5 (South Central Kansas) Convention & Writing Conference Planning Committee is in the process of setting up the logistics for this year’s convention that we will host in October 2013.

As the Book Store manager, I would like to encourage you to display and sell your books, CDs, and videos in the Book Store. This year, the Book Store will be in a large

conference room, immediately across from the hospitality room in a high traffic area. In addition, we are planning a dedicated time period for a mass book, CD, and video signing, for those who want to participate, which will be advertised to the public at large in hopes of bringing in outside, non-conference goers to the event as well as attracting registered attendees and their guests.

In order to aid us in our planning, we would like to know who in District 5 would consider making their works available for sale in the Book Store. If you have current works available — or works that will be available by October — and would like to make a tentative (non-binding) commitment to have them on display and for sale, please fill out the form on the next page and return it to me — or, preferably, send the requested information via email at:

Conrad Jestmore, 6715 East 39th North, Wichita, KS 67226

—OR— [cjestmore@cox.net](mailto:cjestmore@cox.net)

Thanks — and I hope that by **Feb. 28th** to have heard from all of District 5’s starving artists who want to earn some “big bucks.” We’ll be in touch as the weeks unfold.

*Conrad Jestmore, Book Store Manager*

**TENTATIVE NON-BINDING COMMITMENT**

**Yes, Conrad, I just simply cannot pass up this once-in-a-lifetime opportunity to possibly earn millions. I would like to display and sell the following works in the 2013 KAC Convention & Writing Conference Book Store from Oct. 4-6, 2013.**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**TITLE**

**BRIEF DESCRIPTION**

**DATE PUBLISHED**

1.

2.

3.

4.